## STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-3528

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1 WATER RIGHT: 45-3528 APPLICATION/CLAIM NO.: CERT. NO.: NAME: Claud E. & Kathleen N. Allred Family Trust ADDR: c/o James Allred 763 North 500 West Vernal UT 84078 INTEREST: 100% LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#: IPROOF DUE: |LAPS LETTER: RUSH LETTR: | RECON REQ: | RENOVATE: |TYPE: [ ] PD BOOK: [ 45-5 ]|MAP: [\* lipub DATE: Source of Info: Proposed Determination Status: Type of Right: Adjudication Decree FLOW: 0.015 cfs SOURCE: Underground Water Well COMMON DESCRIPTION: 2.5 miles Northwest of Vernal COUNTY: Uintah POINT OF DIVERSION -- UNDERGROUND: (1) N 145 ft E 115 ft from W4 cor, Sec 12, T 4S, R 21E, SLBM DIAMETER OF WELL: ins. DEPTH: to ft. YEAR DRILLED: WELL LOG? No WELL ID#: USES OF WATER RIGHT\*\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) \_\_\_\_\_\_\_ SUPPLEMENTAL GROUP NO. 222437. Water Rights Appurtenant to the following use(s): 45-3528 (ADEC), 3529 (LAP) ...... IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 0.8 PERIOD OF USE: 04/01 TO 10/31 Section Sec 12 T 4S R 21E SLBM \*\_\_\_\_| 0.8000|\_\_\_\_\*\_\_|\_\_\_| \*\_\_\_|\_\_\_\_ 0.8000 GROUP ACREAGE TOTAL: 0.8000 In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):

Uintah Water Conservancy District Ashley Valley Reservoir Company Island Ditch Company \*\_\_\_\_\_\_

SUPPLEMENTAL GROUP NO. 222438.

45-3528 (ADEC)

STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUS Group Total: 7.0000 PERIOD OF USE: 01/01 TO 12/31 ......

DOMESTIC: Beneficial Use Amt: UNEVALUATED EDUS Group Total: 1.0000 PERIOD OF USE: 01/01 TO 12/31

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OTHER COMMENTS***	******	*****	******	*****	*****	*****	*****	*****	******	******
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WRNUM 45-3528 continued\*\*\* (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 2